STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E208(35-5933)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E208 (35-5933) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Application #9568 (Echo Reservoir) and Right No. 188 Weber River Decree (Shill & Davis stock which has stock in Weber River Water User's Assoc.) WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Shill & Davis Irrigation Company NAME: Mary Mischke ADDR: 335 East Center Street, Box 25 Henefer UT 84033 INTEREST: 100% REMARKS: |ADV ENDED: |NEWSPAPER: |SE ACTION: [Approved] |ActionDate:02/23/1967|PROOF DUE: |CERT/WUC: |LAP, ETC: 02/07/1994|LAPS LETTR: FILED: 07/07/1966|PRIORITY: 07/07/1966|ADV BEGAN: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | Elec-Proof: [] | El-PrFiled: | RENOVATE: RushLetter: | RECON REO: |TYPE: [1 Status: [Withdrawn Related Distribution System: Not part of any Distribution System ************************************* FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 840 ft E 1140 ft from NW cor, Sec 10, T 3N, R 4E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Partial supply for irrigation lands. PERIOD OF USE: 01/01 TO 12/31 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ NW NE SW SE NW NE SW SE NW NE SW SE SOUTH-EAST≈ NW NE SW SE * X: X: X: X* * X: X: X: X* Sec 04 T 3N R 4E SLBM Sec 33 T 4N R 4E SLBM FLOW: 1.00000 acre-feet PERIOD OF USE: 03/01 TO 11/01 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: POINT OF EXCHANGE -- UNDERGROUND:

WELL LOG? WELL ID#: 5632

(1) N 1022 ft W 737 ft from SE cor, Sec 04, T 3N, R 4E, SLBM

DIAMETER OF WELL: 4 ins. DEPTH: 30 to 100 ft. YEAR DRILLED:

Exchange#: E208 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 03/01 TO 11/01 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 206693. IRRIGATION: 0.24000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----* Section * NW | NE | SW | SE * Totals __|__*X Sec 04 T 3N R 4E SLBM *____|___ SURVEY RECEIVED 4/22/93 (NO METER) #2-A This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-----*) 0.2400 1.0000 *******************************